

APPLICATION FOR FEDERAL ASSISTANCE

Version 7/03

1. TYPE OF SUBMISSION: Application <input type="checkbox"/> Construction <input checked="" type="checkbox"/> Non-Construction		2. DATE SUBMITTED 04/30/2010 3. DATE RECEIVED BY STATE 4. DATE RECEIVED BY FEDERAL AGENCY	Applicant Identifier State Application Identifier Federal Identifier																					
5. APPLICANT INFORMATION Legal Name: American Bird Conservancy Organizational DUNS: 94-304-72 Address: PO Box 249 City: The Plains County: Fauquier State: VA Zip Code 20198 Country: United States 6. EMPLOYER IDENTIFICATION NUMBER (EIN): 52-1501259 8. TYPE OF APPLICATION: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision If Revision, enter appropriate letter(s) in box(es) (See back of form for description of letters.) Other (specify) 10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: 15-637 TITLE (Name of Program): Migratory Bird Joint Ventures 12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.): See Listing 13. PROPOSED PROJECT Start Date: 05/01/2010 Ending Date: 05/01/2015 15. ESTIMATED FUNDING: <table border="1"> <tr><td>a. Federal</td><td>\$</td><td>280,942.00</td></tr> <tr><td>b. Applicant</td><td>\$</td><td></td></tr> <tr><td>c. State</td><td>\$</td><td></td></tr> <tr><td>d. Local</td><td>\$</td><td></td></tr> <tr><td>e. Other</td><td>\$</td><td></td></tr> <tr><td>f. Program Income</td><td>\$</td><td></td></tr> <tr><td>g. TOTAL</td><td>\$</td><td>280,942.00</td></tr> </table>				a. Federal	\$	280,942.00	b. Applicant	\$		c. State	\$		d. Local	\$		e. Other	\$		f. Program Income	\$		g. TOTAL	\$	280,942.00
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7. TYPE OF APPLICANT: (See back of form for Application Types) O. Not for Profit Organization Other (specify) 9. NAME OF FEDERAL AGENCY: U.S. Department of Interior, Fish and Wildlife Service 11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: Central Hardwoods Joint Venture 14. CONGRESSIONAL DISTRICTS OF: a. Applicant 10th b. Project See listing 16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS? a. Yes. <input type="checkbox"/> THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON DATE: b. No. <input type="checkbox"/> PROGRAM IS NOT COVERED BY E. O. 12372 <input checked="" type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW 17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? <input type="checkbox"/> Yes If "Yes" attach an explanation. <input type="checkbox"/> No		Organizational Unit: Department: Division: Domestic Habitat Name and telephone number of person to be contacted on matters involving this application (give area code) Prefix: First Name: Merrie Middle Name S. Last Name Morrison Suffix: Email: mmorr@abcbirds.org Phone Number (give area code) (540) 253-5780 Fax Number (give area code) (540) 253-5782																						
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED. a. Authorized Representative Prefix First Name Merrie Middle Name S. Last Name Morrison Suffix b. Title Vice President for Operations c. Telephone Number (give area code) (540) 253-5780 d. Signature of Authorized Representative Merrie Morrison Digitally signed by Merrie Morrison DN: cn=Merrie Morrison, o=American Bird Conservancy, ou, email=mmorr@abcbirds.org, c=US Date: 2010.04.30 15:07:27 -04'00' e. Date Signed																								

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